

CHICKASAW  
ANNUAL MEETING & FESTIVAL

BAND DAY  
EXTAVAGANZA

Name of School: \_\_\_\_\_ OSSAA Class: \_\_\_\_\_

Director: \_\_\_\_\_ Mobile Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_ School Phone Number: \_\_\_\_\_

School Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

We will have separate contests again this year and **WILL ONLY ACCEPT THE FIRST 10 PARADE ENTRIES.**

You will be contacted if you have been selected for the parade contest.

**PLEASE INDICATE (One Entry Only):**  Parade ONLY  Field ONLY  BOTH events

**EST. # OF TRANSPORTATION VEHICLES:** Buses \_\_\_\_\_ Vans \_\_\_\_\_ Truck & Trailers \_\_\_\_\_ (sm \_\_\_\_\_ lg \_\_\_\_\_)

**ANNOUNCEMENT INFORMATION:**

Name of Band: \_\_\_\_\_ # of Members: \_\_\_\_\_

Director(s): \_\_\_\_\_

Drum Major(s): \_\_\_\_\_

Auxiliary Captain(s): \_\_\_\_\_

Title of Show: \_\_\_\_\_

Selections To Be Played: 1) \_\_\_\_\_ 2) \_\_\_\_\_

3) \_\_\_\_\_ 4) \_\_\_\_\_

**TISHOMINGO BAND BOOSTERS** will serve hamburgers, hot dogs,  
chili-cheese fries, turkey legs, caramel apples and other concession goodies.

**WILL YOUR STUDENTS BE HAVING LUNCH AT:**

- Band Booster Concessions  
 Other

**PLEASE READ**

I certify that all students who will participate in the marching band contest will be eligible according to the rules for non-athletics of the Oklahoma Secondary School Activities Association. (*Entries cannot be accepted without the proper signatures.*)

Signature of Principal \_\_\_\_\_ Signature of Band Director \_\_\_\_\_

 **Hank Patterson | HPatterson@Tishomingo.k12.ok.us | (580) 656-7270**

**SEND FORMS BY SEPT. 18, 2022**

**MAIL:** Tishomingo High School | 300 E. Main St. | Tishomingo, OK 73460 | **FAX:** (580) 371-3716