CHICKASAW NATION VENDOR AGREEMENT
2017 Annual Meeting and Festival

For consideration, please read carefully and send:

- ✓ Signed Vendor Agreement and signed Release & Liability Waiver
- ✓ Current proof of liability insurance
- ✓ State License (if applicable) #____________________
- ✓ Non-returnable picture of your "items to be sold," so we may ensure shoppers a wide variety of choices and authentic merchandise
- ✓ Photocopy of tribal eligibility (citizenship card, CDIB or other, if applicable)

Rules & Regulations

1. Festival hours will be Friday, October 6, 9 a.m. to 3p.m., *(Optional)* and Saturday, Oct. 7, 9 a.m.to 5:30 p.m. (*Required*). Check-in after 4 p.m. is allowed the evening before event.
2. ALL vehicles must park outside of public traffic areas after setting vendor trailers or unloading for booths. These are safety regulations and enforced by the Lighthorse Police Department.
3. Vendors may not share or sublease booth spaces. Vendors will provide their own tents, tables, chairs, RV/marine hose and safety equipment. Vendors of food shall follow the Johnston County Health Department guidelines.
4. Booth space location will be assigned by Chickasaw Nation Annual Meeting & Festival staff or committee.
5. **Upon notice of acceptance,** a $75 fee per 10 x 10 booth space must be remitted in the form of a cashier's check or money order ONLY, payable to:

Chickasaw Nation Annual Meeting & Festival, Post Office Box 363, Tishomingo, OK 73460

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PLEASE PRINT

Name of Business:____

Contact Name:____________________________ **(Cell Phone):**__________________________

Address:____

Website/Email:____

Items to be Sold:____

If applicable, please check the social media sites used to reach your followers:
( ) Facebook ( ) Twitter ( ) Pinterest ( ) Instagram ( ) Vine ( ) Other

Please check any of the following electrical items your truck includes:

( ) Refrigerator	( ) Deep Fryer	( ) Cold Station
( ) Lighting	( ) Freezer	( ) Hot Station
( ) Fan	( ) Window A/C	( ) Central A/C
( ) Microwave	( ) Hood Vent	( ) Water Pump
( ) Roof Vent	( ) Blender	( ) Electrical Stove Top

( ) Other

The Vendor agrees to follow all rules and regulations of the Nation. "Nothing contained herein shall be construed to waive the sovereign rights of the Chickasaw Nation, its officers, employees or agents."

Signature: ____

TOTAL Amperage requested? __________ Amps. Water hook up requested? _______________

TOTAL Trailer/ food truck length_______________ TOTAL 10' x 10' spaces requested? ______________